

AGENDA - SPECIAL MEETING

Date: April 10, 1996

Time: 7:00 p.m.

For information regarding this Agenda please contact:

Jennifer M. Perrin

City Clerk

Telephone: (209) 333-6702

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ALL STAFF REPORTS OR OTHER WRITTEN DOCUMENTATION RELATING TO EACH ITEM OF BUSINESS REFERRED TO ON THE AGENDA ARE ON FILE IN THE OFFICE OF THE CITY CLERK AND ARE AVAILABLE FOR PUBLIC INSPECTION Res. No. 96-31 Ord. No. 1631				
A. Roll call				
B. Public Hearings				
	1.	Public Hearing to consider Central City Revitalization A	Assessment District	
C. Regular (C. Regular Calendar			
Res. No. 96-31	No. 96-31 1. Hire administrator to administer assessment districts			
	2.	Authorize grant application for an electric bus and a two Gas (CNG) fueling station	enty-bay Compressed Natural	
D. Adjournm	nent			
Pursuant to Section 54954.2(a) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day.				
		Jennifer M. Perrin		
		City Clerk		